

***VILLAGES OF GLEN CREEK  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Public Hearing & Regular Meeting***

***Date/Time:***

***Tuesday, August 22, 2023  
6:00 P.M.***

***Location:***

***Springhill Suites  
102 12<sup>th</sup> Street West  
Bradenton, FL***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Villages of Glen Creek Community Development District

c/o BREEZE

1540 International Parkway, Suite 2000

Lake Mary, FL 32746

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Board of Supervisors

**Villages of Glen Creek Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Villages of Glen Creek Community Development District is scheduled for **Tuesday, August 22, 2023, at 6:00 P.M. at the Springhill Suites, 102 12<sup>th</sup> Street West, Bradenton, FL.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Heather Dilley*

Heather Dilley  
District Manager  
813-566-4663

CC: Attorney  
Engineer  
District Records

Board of Supervisors:  
Mike Lawson- Chairman  
Doug Draper- Vice Chairman  
Lori Price- Assistant Secretary  
Christie Ray- Assistant Secretary  
Brittany Crutchfield- Assistant Secretary

Staff:  
Heather Dilley- District Manager  
Patricia Thibault- District Manager  
John Vericker- District Counsel  
Vivek Babbar- District Counsel  
Tonja Stewart- District Engineer  
Jesse Dann- Community Director

**VILLAGES OF GLEN CREEK COMMUNITY DEVELOPMENT DISTRICT**  
**Thursday, August 22, 2023 at 6:00 P.M.**

Springhill Suites  
102 12<sup>th</sup> Street West  
Bradenton, FL

**Dial In: +1 312-626-6799**  
**Meeting ID: 283 184 3050**  
**Passcode: 54321**

***Public Hearing & Regular Meeting Agenda***

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*
- III. Business Matters**
  - A. FY 2023-2024 Budget Public Hearing**
    - Open Public Hearing
    - Presentation of the FY 2023-2024 Budget **Exhibit 1**
    - Affidavit of Publication- 1<sup>st</sup> Publication July 28, 2023 **Exhibit 2**
    - Affidavit of Publication- 2<sup>nd</sup> Publication August 4, 2023 **Exhibit 3**
    - Public Comments
    - Close Public Hearing
  - B. Consideration for Adoption of Resolution 2023-06, Adopting the FY 2023-2024 Budget** **Exhibit 4**
    - FY 2023-2024 Budget **Exhibit 5**
  - C. FY 2023-2024 Levying O&M Assessments Public Hearing**
    - Open Public Hearing
    - Public Comments
    - Close Public Hearing
  - D. Consideration for Adoption of Resolution 2023-07, Levying and Imposing the O&M Assessments for the FY 2023/2024 Budget** **Exhibit 6**
    - Exhibit A- FY 2023-2024 Budget **Exhibit 7**
    - Exhibit B- Developer Budget Funding Agreement **Exhibit 8**

E. Consideration for Adoption of **Resolution 2023-08**, Setting the Meeting Schedule for FY 2023-2024 **Exhibit 9**

F. Consideration for Adoption of **Resolution 2023-09**, Designating Officers **Exhibit 10**

**IV. Consent Agenda**

A. Annual Arbitrage Report for June 21, 2022 to June 21, 2023- Arbitrage Rebate Counselors, LLC- Series 2018A-1 (Assessment Area Two), Series 2018A-2 (Assessment Area Two) and Series 2018B (Assessment Area One) **Exhibit 11**

B. Annual Arbitrage Report for May 17, 2022 to May 17, 2023- Arbitrage Rebate Counselors, LLC- Series 2022A (Assessment Area Four) **Exhibit 12**

C. Consideration for Approval – The Regular Meeting Minutes of the Board of Supervisors Held May 23, 2023 **Exhibit 13**

D. Ratification of Contracts

➤ Outdoor Solar Lighting Agreement Between Gig Fiber, LLC and Villages of Glen Creek Community Development District **Exhibit 14**

**V. Staff Reports**

A. District Manager

B. District Field Manager

➤ Solitude Lake Management- June Pond Report **Exhibit 15**

C. District Counsel

D. District Engineer

**VI. Audience Comments – New Business – (limited to 3 minutes per individual)**

**VII. Supervisor Requests**

**VIII. Adjournment**